

NEBRASKA COOPERATIVE COUNCIL

2025

DIRECTOR CERTIFICATION PROGRAM
Registration Form

NCC USE ONLY
Date: _____
Amount: _____
Check # _____

<u>Dates</u>	<u>Phase</u>	<u>Location</u>	<u>Time</u>
Tu, January 7, 2025	3	Kearney - Holiday Inn	11am-8pm CT <i>(registration begins at 10:30am)</i>
W, January 8, 2025	5*	Kearney - Holiday Inn	8am-12noon CT <i>(registration begins at 7:30am)</i>

*Phase 4 registration also includes the evening reception/dinner/speaker on Jan 7th from 5:30-8pm

REGISTRATION PROCEDURES

Managers are asked to register all participants. Individuals who are not pre-registered are more than welcome to attend. For these individuals, cooperatives will be billed directly. Registration fees will not be collected the day of the workshop.

Advance Registration Discount... Available for each one-day session to all participants who are pre-registered. To receive this discount, the pre-registration form and fee must be received in the Council's office **by December 24**.

Cancellations... contact Deb at the Council office at 402/475-6555 or debm@nebr.coop. Full refunds through December 31. Partial refunds until noon, January 2. No refunds after this time.

Overnight Accommodations... Should be made directly with the Holiday Inn at 308/237-5971. Reserve by December 3 and state you are with the Nebraska Cooperative Council for the special room rate of \$144.95 plus tax.

PARTICIPANTS:

<u>Name and hometown for name tag</u> <small><i>[the co-op's name and headquarters will also be on each name tag]</i></small>	<u>Phase(s)</u>	
_____	___ 3	___ 4
_____	___ 3	___ 4
_____	___ 3	___ 4
_____	___ 3	___ 4
_____	___ 3	___ 4
_____	___ 3	___ 4

REGISTRATION FEE... Total number of *phases*: _____ @ \$ _____ * each = \$ _____

*Fee schedule: Pre-registration per phase (form and payment must be rec'd by Dec 24) \$ 350
 General Registration \$ 375
 Non-member Registration Add \$100 to appropriate fee listed above

COOPERATIVE: _____ TOWN: _____

Email completed form to: Deb at debm@nebr.coop

Mail payment to: Nebraska Cooperative Council
 635 South 14th St., Suite 125
 Lincoln NE 68508

THIS FORM WILL SERVE AS YOUR INVOICE - PLEASE KEEP A COPY FOR YOUR RECORDS